

Dr. Yashwant Singh Parmar University of Horticulture & Forestry,
Nauni (Solan)–173230, Himachal Pradesh
Office of the Comptroller, Planning and Budget Branch
© 01792-252336, FAX-01792-252336, E-mail: comptrolleruhf@gmail.com

No.UHF/Bud/2-10/Vol-III/-2008-09/- 2757-96 Dated: Nauni the: 31-05-2025

## **Notification**

The Hon'ble Vice-Chancellor, Dr. Yashwant Singh Parmar, University of Horticulture & Forestry, Nauni-Solan (HP) is pleased to adopt the Notification No. HFW-B-B/2/2024-Health-B-193023 dated 09<sup>th</sup> May, 2025 from the Secretary (Health) to the Government of Himachal Pradesh, Department of Medical Education regarding reimbursement of "Gardasil Injection" used to protect from Human Papillomavirus (HPV) in girls and to introduce the same as vaccine in the Universal Immunization Programme (UIP) (Copy enclosed) in the University on the same terms and conditions.

Comptroller

Endst. No. Even.

Dated: Nauni, the 31-05-2025

Copy forwarded for their information and necessary action to: -

- 1. All the Statutory Officers, UHF, Nauni, Solan (HP).
- 2. The Dean, College of Horticulture & Forestry, Neri, Distt Hamirpur (HP).
- 3. The Dean, CoH&F, Thunag, District Mandi (HP).
- 4. All the Heads of the Departments/ Offices, UHF, Nauni, Solan (HP).
- 5. All the Associate Directors (R&E)/Incharges outstations including KVKs.
- 6. The Secretary to the Vice-Chancellor, UHF, Nauni, Solan (HP).
- 7. The Deputy Controller (Audit), UHF, Nauni, Solan (HP).
- 8. The Incharge, CIC, UHF, Nauni-Solan with the request to upload the same on official website of the University for wide publicity.
- 9. The Assistant Registrar (Inspection Wing)/Accounts, UHF, Nauni, Solan (HP).
- 10. The Section Officer, Pension Cell/Pay Cell/Accounts, UHF, Nauni, Solan (HP).
- 11. Guard file.

Comptroller

Government of Himachal Pradesh Department of Medical Education

No. HFW-B-B/2/2024-HEALTH - B-193023

Dated Shimla-2, the

/04/2025

## NOTIFICATION ·

The Governor, Himachal Pradesh is pleased to order the reimbursement of "Gardasil Injection" used to protect from Human Papillamovirus (HPV) in girls and to introduce the same as vaccine in the Universal Immunization Programme (UIP) with one time catch up for 9-14 years adolescent girls followed with routine introduction at 9 year in the public interest.

This issues with the prior approval of the Finance Department obtained foresty vide its UO No Fin(C)B(15)63/2023 (147937) dated 28.3.2025.

This issues with the prior approval of the Finance Department obtained foresty of Horizoldure & Foresty of

By Order .

0 9 MAY 2025

Secretary (Health) to the

Government of Himachal Pracesh. Endst. No. HFW-B-B/2/2024-HEALTH – B-193023 Dated: /04/2025

Copy forwarded for information and necessary action to the:-

- 1. All the Administrative Secretaries to Government of Himachal Pradesh.
- 2. The Secretary to the Governor of H.P.
- 3. The Secretary, H.P. Vidhan Sabha, Shimla-04.
- 4. All the Heads of the Department in the State of Himachal Pradesh.
- 5. All the Divisional Commissioner in H.P.
- 6. The Registrar, H.P. High Court, Shimla.
- 7. All the District & Session Judges in Himachal Pradesh.
- 8. All the M.Ds of Boards/ Corporations in Himachal Pradesh.
- 9. All the Deputy Commissioner in Himachal Pradesh.
- 10. All the Chief Medical Officers in Himachal Pradesh.
- 14. The Registrar, Himachal Pradesh Krishi Vishva Vidhalya Palampur/ Dr. Y.S.P. Parmar University of Horticulture & Forestry Farming Solan/ Himachal Pradesh University, Shimla.
  - 12. All Treasury Officers/ Sub Treasury Officers/ Assistant Treasury Officers in Himachal Pradesh
  - 13. All the Superintendent of Police in Himachal Pradesh.
  - 14. Resident Commissioner, Government of Himachal Pradesh, New Delhi.
  - 15. Private Secretary to the Hon'ble Chief Minister, Himachal Pradesh.
  - 16. Accountant General (A&E) Himachal Pradesh. Shimla-03.
  - 17. The Director Health Services, Himachal Pradesh. Shimla-09.

18. Guard file.

Signed by

Ashwani Kyman Sharma
Dateera@+04+2025da0:17:44

Registrar

P.S.A. P. JOA (MIL)

AR. S

Accounts.

20/05/2