# Dr. Anand Srivastava, IAS Additional Secretary, Government of Uttarakhand



D.O. No. 1363 /XIII-2/25/89(2)/2002 TC Agriculture and Farmers Welfare Section-2 Dehradun, Dated: 29 July, 2025

उत्तराखण्ड शासन

To

**All Concerned Authorities** 

[As per the list below]

Subject: Circulation of Notice for Appointment of Vice-Chancellor, GBPUAT, Pantnagar.

Dear Sir/Madam,

The tenure of the present Vice-Chancellor of Pt. Govind Ballabh Pant University of Agriculture and Technology, Pantnagar, will end on 28th August 2025. Consequently, a Search Committee has been constituted to recommend a panel of names for appointment to this significant position.

As the chief academic and executive head, the Vice-Chancellor is expected to be a visionary leader with proven academic credentials and sound administrative experience. The detailed eligibility criteria, tenure conditions, and application format are outlined in the enclosed notice.

I respectfully request you to circulate the attached notice within your institution/organization to help identify and encourage eligible, qualified individuals to apply for this position.

We look forward to receiving nominations/applications from suitable candidates by 18th August 2025.

With regards,

(Dr.Anand Srivastava)

Additional Secretary,
Agriculture and Farmers Welfare Department,

Government of Uttarakhand

Copy to (for wide circulation):

Secretary,

Ministry of Agriculture & Farmers Welfare, Govt. of India, Krishi Bhavan, New Delhi – 110001

Director General & Secretary, DARE,

ICAR, Krishi Bhavan,

New Delhi - 110001

Chief Executive Officer,

NITI Aayog, Yojana Bhawan,

New Delhi - 110001

Chairman,

University Grants Commission (UGC),

New Delhi

Chief Secretaries,

All States/UTs of India

Vice-Chancellors,

State Agricultural / Horticultural / Veterinary Universities,

All States

Directors,

All ICAR Institutes

Directors,

IITs at Bhubaneswar, Mumbai, Delhi, Gandhinagar, Guwahati, Hyderabad, Indore, Jodhpur, Kanpur, Kharagpur, Chennai, Mandi, Patna, Roorkee, Ropar, Varanasi

Directors General,

**CGIAR Institutes** 

#### NOTICE

### **Inviting Applications for the Post of Vice-Chancellor:**

Pt. Govind Ballabh Pant University of Agriculture and Technology, Pantnagar, Udham Singh Nagar, Uttarakhand – 263145.

The tenure of the present Vice-Chancellor of Pt. Govind Ballabh Pant University of Agriculture and Technology (GBPUAT), Pantnagar, will conclude on 28th August 2025. Accordingly, it is proposed to appoint a new Vice-Chancellor, and a Search Committee has been constituted to prepare a panel of eminent persons for this purpose.

As the Principal Executive and Academic Officer of the University, the Vice-Chancellor must possess exceptional leadership qualities, administrative experience, and a strong academic background. The incumbent should be a person of integrity, vision, and commitment to steer the University towards academic and institutional excellence.

#### Eligibility Criteria:

- ❖ At least 10 years of experience as Professor in a University or equivalent experience in a reputed academic/research organization in Teaching, Research, or Extension in the field of Agriculture or allied sciences.
- \* Experience in senior management positions in the above areas will be considered a desirable qualification.
- ❖ The applicant should not be more than 67 years of age as on the last date of receipt of application, i.e., 18th August 2025.

#### Tenure:

The Vice-Chancellor shall hold office for a term of three years from the date of joining or until the age of superannuation, whichever is earlier.

#### **Application Procedure:**

- 1. Applications in the prescribed format (available at www.gbpuat.ac.in) must be submitted either:
- 2. By Speed Post/In Person to the address mentioned below, or
- 3. By Email to: ukfarmerprosperitygoal@gmail.com.
- 4. Last Date for Submission: 18th August 2025.

Applications received after the due date will not be considered.

#### Address for Submission:

(Dr. S. N. Pandey)

Secretary, Agriculture and Farmers Welfare, Vishwakarma Bhawan, Room No. 505, Uttarakhand Secretariat, 04-Subhash Road, Dehradun-248001

Email: ukfarmerprosperitygoal@gmail.com

Codi

# Format of Application for the Post of Vice Chancellor

Affix the latest passport size Photo

(Application is requested to type the information in the following format and can add more lines in the format wherever required)

# 1. General Information of Applicant:

Name (In Capital Letters)	
Date of Birth (Day/Month/Year)	
Age as on 18 <sup>th</sup> August, 2025	
Correspondence Address	
Phone No.	Mobile No: Landline No:
E-mail	

#### 2. Present Position:

a.	Designation	
b.	Organization	SC S
c.	Pay Scale	
d.	Date of Appointment in the present post	
e.	Total Experience (In years and Months)	
f.	Senior Management Position (In Years)	

# 3. Educational Qualification (In chronological order from latest to Graduation level):

S.No	Qualification	University	Year	Subject(s)/ Topic(s)	% Achieved	Distinctions etc.

4. Details of experience possessed as per eligibility criteria	4.	<b>Details</b>	of	experience	possessed	as	per	eligibility	criteria
--	----	----------------	----	------------	-----------	----	-----	-------------	----------

S.No Post held Pay Scale	Organization	Nature of Duties	Experience (In years and Months)

# 5. Administrative Experience/Post(s) & responsibilities held:

S.No	Post	Organization/	Dur	ation	Experience (In
		University	From (date)	To (Date)	Years and Months)
1.	Vice-Chancellor				
2.	DDG/ADG, ICAR and other Scientific Departments				
3.	Senior Position CGIAR/ other International Agencies/ Institutes				
4.	Registrar				
5.	Head of the Department				9
6.	Dean of Faculty				
7.	Director Research				
8.	Director Extension				
9.	Director (ICAR Institute and Equivalent)				

# 6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest):

S.No Post		Organization/ University	Duration			<b>Experience (In Years and Month</b>
			From	(date)	To (Date)	

# (b) Participation and contribution in relevant areas in higher education:

Particulars	Organization	Area of specification
Visiting Professor		
Resource Person		

Others	(Specify)							
c) Inv	olvement v	with form	ulation of aca	demic prog	rammes:			
	omenclatu					approval		Year of
A	cademic/R	Research/I	Extension		Acaden	nic Counci	1	Introduction
				***************************************				
d) Imp	ortant M	oUs form	ulated for aca	demic colla	borations,	patents et	c:	
S.No	MoU for	mulated	Name of Ag	gencies/Dep	artments i	nvolved	Y	ear of MoU
W. W.								
a) Posi	tion of Ch	aire: Imn	ortant comm	ittaa assignr	nante			
		ans. mp						
S.No	Name	Name o	f Agencies/De	partments i	involved	Perio	od of holo	ling the Chair
-						****		
. Inter	national a	cademic	Exposure, if a	ny:				TQ.
S.No	Post/ As	signment	Organization	University	Area of A	ssignment		Duration
							From To	In years & Mont
. Scho	larly achie	evements:	1.					
. Con	tribution t	o journal	s and Books:					
articu	lars				Deta	ils		
ook a	uthored							
ditor	in Chief							
ditors								
	viewer for							
ellow/	Member o	of the prot	fessional bodi	es/societies				
	1 1 1 1							
	ication:							
			cholarly publ ournals only)		ecognized	profession	nal and/o	r academic
, ut Hal	or (19 14AA	C rateu j	ournais omy)	•				
otal P								
ATOL P	unlication	6.						

5.

(

Cude

	ate Title	Name of	Journal	Referred journal	or not	Number of Citations (where possible)
	38 530			17		
3. II Li	st of art	icles in p	opular m	agazines or newspa	apers:	
Γotal A	rticles:.	•••••	•••••			
S.No	Date	Title	Name of	Magazine/Newspaj	er	
	ā					
C. Part	icipatio	n and sch	olarly pr	esentations in conf	erences	•
			J 1			
C. I Na	tional:					
S.No	Date	Title of	Confere	nce or Institution	Tit	ele/Subject of presentation (if made)
						A
C.II Int	ernatio	nal:				
	г	r				
S.No	Date	Title of	Confere	nce or Institution	Tit	tle/Subject of presentation (if made)
					7	
). Part	icipatio	n and cor	ıtributior	n in National/Inter	national	I Fora in the area of your academic a
	icipation		ntributior	n in National/Inter	national	l Fora in the area of your academic a
			itribution	n in National/Inter		I Fora in the area of your academic a
rofessi	ional ex			n in National/Inter		
rofessi	ional ex	pertise:	l Talks			
rofessi	ional ex	pertise: es/Invited	l Talks	International		
Plenary	Lectur	pertise: es/Invited	l Talks	International National		
Plenary	Lectur	pertise: es/Invited	l Talks	International National International National International		
Plenary Congre	Lectur	es/Invited	l Talks	International National International National International National		
Plenary Congre	Lectur	es/Invited	l Talks	International National International National International International National		
Plenary Congre	Lectur	es/Invited	l Talks	International National International National International National		
Plenary Congre	Lectur	es/Invited	l Talks	International National International National International International National		
Plenary Congre Examin	Lectur sses atte	es/Invitedended	l Talks	International National International National International International National		
Plenary Congre Examin	Lectur	es/Invitedended	l Talks	International National International National International International National		
Plenary Congre Examin Others	Lecturesses atte	es/Invitedended	l Talks	International National International National International International National International National	Num	

10. Consulting experience:



List ke	ey consu	lting as	signmen	ts un	dertake	en:
---------	----------	----------	---------	-------	---------	-----

S.No Client/Organiz	ation's name	Nature of assignment	Duration of assig	nment
11. Honours/Awards &	Fellowships for (	Outstanding Work:		
S.No Name of Award/I	Fellowship etc.	Elected/Honorary Fello	w Awarded by	Year of Award
	31			
12. No. of Research Sch	iolars successfully	guided:		
Name of Programme	Awarded (No.) (I	Under-progress not to be	e included)	
13. Strengths (in 250 w	ords) pertaining t	o the Position advertised	l:	
				'
14. Your Vision for the	University (upto 5	500 words):		
				,х.
				8 42
100 mg/s				



# 15. Details of Referees, if any (Max 3):

S.No	Name of the Referee	Post Held by Referee	E-mail Phone No.	Mobile
				N.

#### 16. Additional Information if any, not covered above (to be submitted on a separate sheet):

#### **DECLARATION:**

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statutes etc. and other applicable rules.

(Signature of the Applicant)

Place:

Date:

Cude