



DR. Y.S. PARMAR UNIVERSITY OF HORTICULTURE AND FORESTRY,
NAUNI, SOLAN (HP)-173230
COLLEGE OF FORESTRY
DEPARTMENT OF FOREST PRODUCTS

PH (O):- 01792-252495

e-mail:- hodfpu@uhf.ac.in

No. UHF/COF/FP/6-6(Advt.)/2026/- 1484-1520

Dated: 28/01/2026

ADVERTISEMENT NO. 01/2026

Applications on the prescribed form are invited for filling up of purely temporary positions under the project on **“Cultivation of Cannabis in Himachal Pradesh” (FMS-141-22)** sanctioned to this University by the Govt. of Himachal Pradesh. The application form can be downloaded from the University website www.uhf.ac.in. Please read terms & conditions carefully before filling the application form.

Applications will be considered valid, if it is accompanied with prescribed processing fee in the shape of IPO/Bank Draft payable at State Bank of India/ UCO Bank, Nauni, Solan-173230 (HP), in favour of the Comptroller, Dr Y.S. Parmar University of Horticulture and Forestry, Nauni, Solan. Application complete in all respect should reach to Professor & Head, Department of Forest Products, College of Forestry, Dr. Y.S. Parmar University of Horticulture and Forestry, Nauni, Solan by **5.00 PM on 12.02.2026**. The interview & document verification for the post at Sr. No. 1 (Research Analyst) & Sr. No. 2 (Project Assistant) will be conducted on **17.02.2026 at 11:00 AM** onwards and document verification for post at Sr. No. 3 (Laboratory Technician), Sr. No. 4 (Field Assistant) & Sr. No. 5 (GDA cum Project Helper) will be conducted on **19.02.2026 at 11:00 AM** onwards in the **office chamber of Professor & Head, Department of Forest Products, College of Forestry of this University.**

| Sr. No | Name of the Post and Emoluments | No. of Posts & Duration | Essential Qualification | Application Processing Fee |
|--------|--|--|---|--|
| 1. | Research Analyst @ 35000/-month (Fixed) | One post (Co-terminus with the project) (1 Year only) | M.Sc Forestry (Forest Products and Utilization/Medicinal and Aromatic Plants) with First division. Desirable Qualification: Preference shall be given to the candidates having hands on experience in handling sophisticated instruments like GC-MS, HPLC etc. | Rs. 450/- (General Category) & Rs. 150/- (Reserved Category) |

| | | | | |
|----|--|--|--|--|
| 2. | Project Assistant @ 35000/-month (Fixed) | One post (Co-terminus with the project) (1 Year only) | <p>1. Ph.D Forestry (Forest Products and Utilization/Medicinal and Aromatic Plants)</p> <p>2. M.Sc Forestry (Forest Products and Utilization/Medicinal and Aromatic Plants).</p> <p>Desirable Qualification:</p> <p>Preference shall be given to the candidates having experience in collection/evaluation of Germplasm/Research Project etc.</p> | Rs. 450/- (General Category) & Rs. 150/- (Reserved Category) |
| 3. | Laboratory Technician @20000/-month (Fixed) | One post (Co-terminus with the project) (1 Year only) | <p>1) B.Sc Forestry/Horticulture/ B.Tech Biotechnology.</p> <p>2) Minimum two years' experience in reputed industry/organization in Quality Control work/scientific project work.</p> <p>Or</p> <p>1) MSc Forestry (Forest Products and Utilization/Medicinal and Aromatic Plants)</p> <p>Desirable Qualification:</p> <p>Preference shall be given to candidates having prior experience in quality control.</p> | Rs. 150/- (General Category) & Rs. 30/- (Reserved Category) |
| 4. | Field Assistant @20000/-month (Fixed) | One post (Co-terminus with the project) (1 Year only) | <p>1) Graduation in any Discipline.</p> <p>2) Minimum five years' experience in any field related research project work.</p> <p>Desirable Qualification:</p> <p>Preference shall be given to candidates who have prior experience in sample collection, field data collection and managing field experiments.</p> | Rs. 150/- (General Category) & Rs. 30/- (Reserved Category) |

| | | | | |
|----|--|--|--|---|
| 5. | GDA cum Project Helper @15000/- month (Fixed) | One post (Co-terminus with the project) (1 Year only) | 1) 10+2 2) ITI Diploma in computer operator and applications 3) Minimum of two year's experience in computers operations, using computer applications & handling of Project records. Desirable Qualification: Preference shall be given to candidates who have prior experience in handling computers and are proficient in Hindi and English typing. The candidate should be able to read, write, and draft documents effectively in both English and Hindi. | Rs. 150/- (General Category) & Rs. 30/- (Reserved Category) |
|----|--|--|--|---|

Terms and Conditions:

1. The applicant must be a citizen of India.
2. The processing fee once paid will not be refunded.
3. The candidates are required to appear for interview/document verification on the schedule date and time with their original documents regarding essential/desirable qualifications (from matriculation onwards), thesis and other relevant certificates.
4. The candidate having marks issued in the form of CGPA/OGPA should attach an approved conversion table/formula along the application.
5. The candidate must indicate his/her telephone No. and email id in the application form.
6. The appointments to these positions will be made at a fixed salary, purely on temporary basis for a period of one year only or till the termination of project or availability of funds, whichever is earlier.
7. The recruitment is purely on temporary basis for a period of one year. However, depending on the un-satisfactory progress and non-availability of budget, the appointment can be terminated at any time by issuing one month notice.
8. The candidate applying for these posts shall have no claim for their regularization as the posts are purely temporary and services can be terminated at any time if not required in the project.
9. Applicants already working in any project should send their application through proper channel.
10. The minimum age under these posts will be 21 years and maximum 45 years with relaxation as per rule.

11. The upper age limit is relaxable for reserved category candidates as per Govt. of India norms.
12. The candidate has to sign a service contract agreement on stamp paper at the time of joining.
13. The selected candidate who wishes to tender his/her resignation during the period of appointment shall be required to service one months' notice prior to resignation or deposit one month salary.
14. No separate letter for interview will be issued and the candidate will have to appear for interview at their own expenses on the date of interview.
15. No TA/DA will be paid for attending the interview.
16. The undersigned reserves the right not to fill up the post, without assigning any reason.
17. Through every care has been taken yet any mistake crept inadvertently is subject to correction.

Note: Although every care has been taken in preparing this advertisement notice, possibility of inadvertent/technical error cannot be ruled out. This office reserves the right to rectify the same later on.


28/11/2026
Professor & Head
Department of Forest Products

Endst.No. Even: UHF/COF/FP/6-6(Advt.)/2026/-

Dated:

Copy of the above is forwarded to the following for information and wide circulation:

1. All the Statutory Officers, UHF, Nauni, Solan.
2. The Deans, COH&F, UHF, Nauni, Solan.
3. All the Professor & Heads COH/COF,UHF, Nauni, Solan
4. All the Associate Director/Incharges of Outstations/KVKs
5. The Incharge, CIC, UHF, Solan for uploading the same on the University website.
6. Secretary to the Vice-Chancellor, UHF, Nauni, Solan
7. Concerned PI/CO-PI.
8. Notice Boards/Case File No. 8-68.


28/11/2026
Professor & Head
Department of Forest Products

Contact Number: _____

**Dr. Y.S. Parmar University of Horticulture and Forestry, Nauni
SOLAN-173230 (HP)**

Application form for the post of JRF/SRF/RA

Advertisement No. _____ Date _____

Sr. No. of the Post _____

FOR OFFICE USE ONLY

IPO/BD No. _____

Date _____ Amount _____

Department of _____ Project Code: _____

1. Position applied for:
2. Name in full (IN BLOCK LETTERS):
3. Father's Name:
4. Date of Birth (with proof):
5. Present address to which communication should be sent:
6. Permanent address:
7. Whether belong to SC/ST/OBC/PH.
(If so attach certificate in support thereof):
8. Educational Qualifications:

| Sr. No. | Examination Passed (Graduation onwards) | Year of Passing | % of Marks obtained/ OGPA | Institution /Board/ University | Field of Specialization/ Subjects | Awards/ Honour's Certificate |
|---------|--|--------------------|---------------------------------|--------------------------------------|---|------------------------------------|
| | | | | | | |

(Attach attested copies of certificates in support of each examination/degree).

Contd..2...

9. M.Sc. Thesis Title:

10. Ph.D. Thesis Title:

11. Experience regarding previous and present employment (if any):

| Sr. No. | Employer | Post held | Pay drawn With scale | Period of employment | | Y M D |
|------------|----------|-----------|-------------------------|----------------------|----|-------|
| | | | | From | To | |
| | | | | | | |

(Attach separate sheet. if space is insufficient)

I certify that the information furnished above is true and correct to the best of my knowledge.

List of Enclosures:

Signature
Name and designation of the applicant
with address

Note: - Application form will be considered valid, if it is accompanied with the processing fee i.e. @ Rs. 450/- for general category candidate and @ Rs.110/- for reserved category candidates (alongwith attested copy of reserved category certificate) in the shape of IPO/Bank Draft drawn in favour of Comptroller, UHF, Nauni, Solan.

**Dr YS Parmar University of Horticulture and Forestry,
Nauni, SOLAN (HP) 173230**

Application Form for Supporting Staff

(Technical Assistant/Technician, Trained Pruner/Field Assistant/Field Investigator/ Data Entry
Operator/Computer Operator/Skilled Helper /Skilled Beekeeper/ Laboratory Assistant/Laboratory
Attendant/Clerk-cum-Driver, etc.)

at fixed salary on co-terminus basis with the project

Contact Number: _____

Email id: _____

Employment Reg. Number _____

Advertisement No. _____, Dated: _____

Sr. No. of the Post: _____

Project Code: _____

Department/Station: _____

FOR OFFICE USE ONLY

BD/IPO/ No. _____

Date _____ Amount Rs. _____

Application Form complete/Incomplete _____

1. Post applied for : _____
2. Name in full (IN BLOCK LETTER) : _____
3. Father's Name : _____
4. Date of Birth : _____
5. Place of Nativity (Distt. & State) : _____
6. Marital Status: _____
7. Present address to which communications
should be sent : _____

PIN Code: _____

8. Permanent address : _____

9. Mother tongue : _____

PIN Code: _____

10. Other languages known : _____
11. Whether belongs to SC/ST/
OBC/PH Category: _____
12. Whether belongs to Backward Area or Panchyat: _____
13. Whether belongs to landless family/family
land less than 1 hectare : _____
14. Whether any of the family members is in
Govt./Semi Govt. service: _____
15. Are you a differently abled person with more
than 40% impairment/disability/infirmity? _____
16. Have you got any NSS (atleast one year)/ NCC/
The Bharat Scout and Guide/Medal Winner in
National level sports Competitions Certificate? _____
17. Are you a member of BPL family having
family income (from all sources) below
Rs.40,000/- or as prescribed by the Govt.
from time to time ? _____
18. Are you a widow/divorced/destitute/
single woman? _____
19. Are you a single daughter or an orphan? _____
20. Have you got training of atleast 6 months
duration related to the post applied for
from a recognized University/Institution? _____
21. Have you got any experience in Govt./
Semi Govt. organization relating to the
post applied for ? _____

22. Educational qualifications(including 10th class certificate):

| Sr. No. | Certificate of Diploma or Degree or Training etc. | Year of Study | Percentage of marks obtained Or Grade | Institution/ Board/ University | Field of Specialization | REMARKS |
|---------|---|---------------|---------------------------------------|--------------------------------|-------------------------|---------|
| | | | | | | |

23. Experience regarding previous and present employment:

| Sr. No. | Employer | Post held | Pay drawn with scale | Period of employment | | Y | M | D |
|---------|----------|-----------|----------------------|----------------------|----|---|---|---|
| | | | | From | To | | | |
| | | | | | | | | |

Note: Also attached self attested copies of relevant certificates /documents with this application

It is certified that the information furnished above is true and correct to the best of my knowledge.

List of Enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.

Signature of the applicant